



2025 AMDPA SCIENTIFIC SESSION

EXHIBITOR'S PROSPECTUS

DATE & LOCATION

JUNE 6-7, 2025
UAMS I. DODD WILSON BUILDING

***INCREASING ACCESS IN HEALTHCARE
FOR A **HEALTHY ARKANSAS*****

FOR MORE INFORMATION

Contact Derek Lewis, dlewis2@amdpa.org



2025 AMDPA
**SCIENTIFIC
SESSION**

LETTER

OF INVITATION

We are delighted to invite you to participate in the 2025 Arkansas Medical, Dental & Pharmaceutical Association's Scientific Session, which will be held at the UAMS I. Dodd Wilson Building - 300 Hooper Drive, Little Rock, AR 72205, on June 6-7th.

The Arkansas Medical, Dental & Pharmaceutical Association, Inc. (AMDPA) is one of the premiere health associations in Arkansas. The organization of health professionals, primarily physicians, dentists, and pharmacists, has been serving Arkansas for 132 years.

AMDPA's mission is to support its members and their patients by fostering professional excellence, advocating for fairness and equal opportunities, and striving for improved health outcomes for all in Arkansas. AMDPA is the state society for the National Medical Association, the National Pharmacy Association, and the National Dental Association.

We sincerely hope you will consider supporting the AMDPA Annual Scientific Session. We are excited to see you in June.

Many thanks,
Dr. Marlene Battle
President, AMDPA





2025 AMDPA SCIENTIFIC SESSION

EXHIBITOR **BENEFITS**

It is the express intention of the AMDPA to ensure that participating companies receive the highest recognition in return for their generous support.

SPACE ALLOCATION

Booths will be assigned on a first-come, first-served basis, determined by the date of the contract and payment received. If the booth(s) of your choice has already been assigned, you will be given the nearest available booth. To ensure booth space and preference in location, return the enclosed forms with payment on or before May 24, 2025.

SHIPPING & PACKAGE HANDLING INFORMATION

Shipping and package handling information will be supplied upon registration.

INDEMNIFICATION

The Exhibitor agrees to indemnify and hold harmless AMDPA and its employees, agents, representatives, and affiliates from all claims, losses or causes of action for any injury or damage to equipment or property of the Exhibitor that is not the result of willful or wanton gross negligence on the part of AMDPA or the scientific session facility, its employees, agents or representatives. In addition, if the Exhibitor retains independent contractors to provide services on the convention center property, the foregoing indemnity will extend to the actions of that independent contractor.



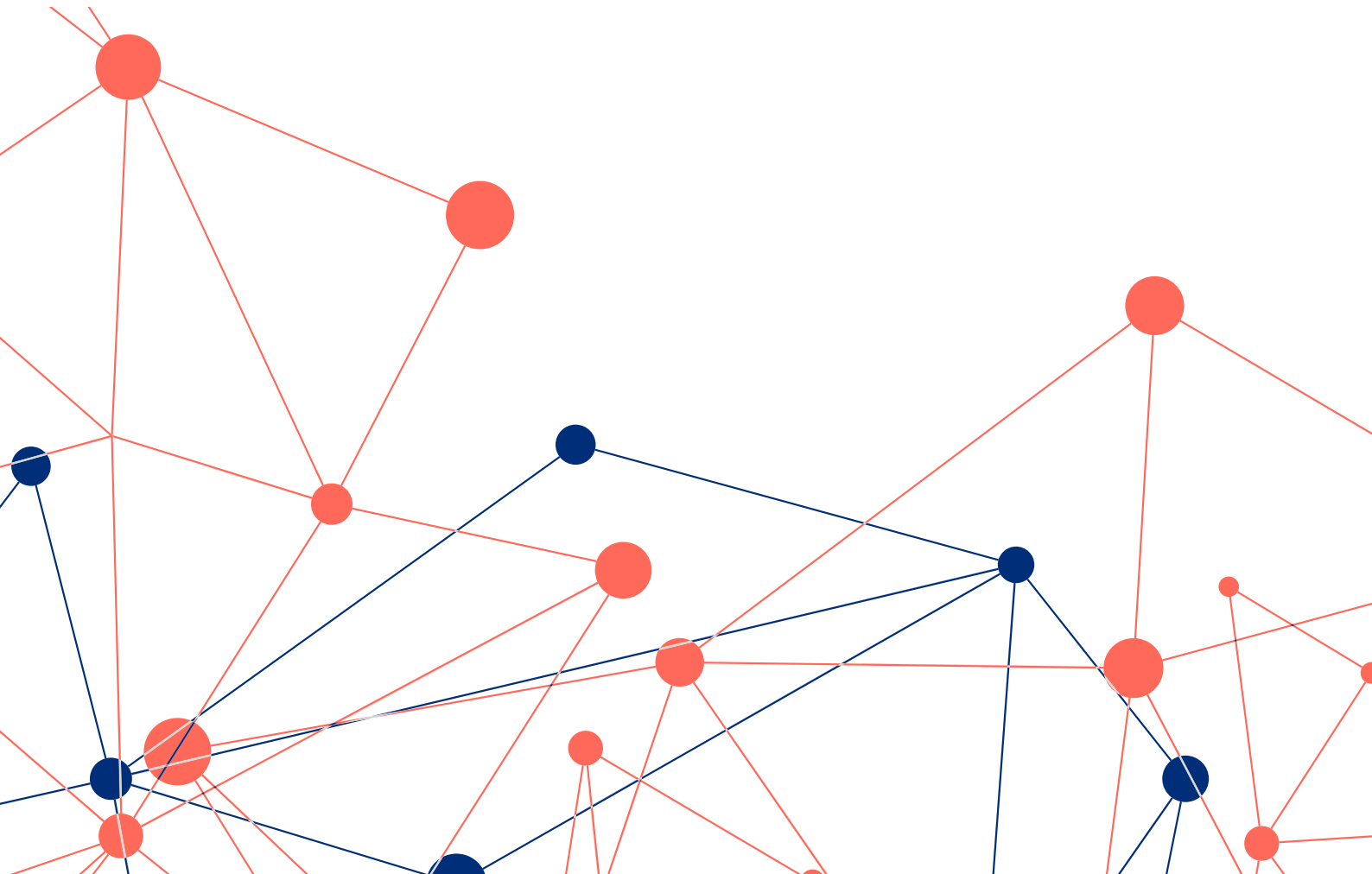
2025 AMDPA SCIENTIFIC SESSION

PARKING

Parking is FREE.

PROMOTIONAL MATERIAL

Nothing shall be posted on, nailed, screwed or otherwise attached to columns, walls, floors, furniture, or other parts of the building. Anything in connection there with necessary or proper for the protection of the building's equipment or furniture will be at the expense of the exhibitor.



*INCREASING ACCESS IN HEALTHCARE FOR A **HEALTHY ARKANSAS***

EXHIBITOR & SPONSOR OPPORTUNITIES

The Annual Scientific Session will provide supporters and exhibitors with exposure and access to delegates who can influence the selection of products and services within their organizations. AMDPA will allow you to demonstrate your support and commitment to eliminating healthcare disparities in Arkansas and extend your visibility beyond the exhibition hall to achieve maximum exposure at the meeting. A wide range of opportunities is being offered to ensure that your company achieves its objectives by participating in the Scientific Session.

\$25,000
Diamond Sponsor

- Two complimentary exhibit booths in a **prominent location (2 chairs/wastebasket included)**
- **Five** full conference registrations
- **Ten** tickets to luncheons
- **Ten** complimentary tickets to the President's Reception
- Website recognition for **one year**
- Organization listed as **Diamond Sponsor** on signage

\$10,000
Platinum Sponsor

- Two complimentary exhibit booth
- **Two** full conference registration
- **Five** tickets to luncheons
- **Five** complimentary tickets to the President's Reception
- Website recognition for **six months**
- Organization listed as **Platinum Sponsor** on signage

EXHIBITOR & SPONSOR OPPORTUNITIES

\$5,000

Gold Sponsor

- One complimentary exhibit booth
- **Four** tickets to luncheons
- **Four** complimentary tickets to the President's Reception
- Website recognition for **three months**
- Organization listed as **Gold Sponsor** on signage

\$2,500

Silver Sponsor

- One complimentary exhibit booth
- **Two** tickets to luncheons
- **Two** complimentary tickets to the President's Reception
- Organization listed as **Silver Sponsor** on signage

\$1,000

General Exhibitor

- One complimentary exhibit booth
- **Two** tickets to luncheons

EXHIBITOR & SPONSOR OPPORTUNITIES

\$500

Non-Profit/State
Agency Exhibitor

- One complimentary exhibit booth
- **One** ticket to luncheon

*INCREASING ACCESS IN HEALTHCARE FOR A **HEALTHY ARKANSAS***

Registration Category & Fees

Exhibiting Date: June 7, 2025

UAMS I. Dodd Wilson Building
300 Hooper Drive, Little Rock, AR 72205

Registration Categories

- AMDPA MEMBER** - General Registration \$125
- AMDPA NON-MEMBER** - General Registration \$250
- Student Registration - **FREE** for Medical, Dental, & Pharmacy Students

General Sponsorship Categories

- Diamond Sponsor \$25,000
- Platinum Sponsor \$10,000
- Gold Sponsor \$5,000
- Silver Sponsor \$2,500
- General Exhibitor \$1,000
- Non-Profit/State Agency Exhibitor \$500

A La Carte Sponsorship Categories

- President Reception \$5,000
- Student Symposium \$5,000
- Luncheon \$5,000
- Breakfast \$3,500
- Conference Breaks \$2,500
- Conference Bags \$2,500
- Conference Name Badges & Lanyards \$500

2 Ways To Register

- 1) Mail: AMDPA
P. O. Box 55104
Little Rock, AR 72215-5104
- 2) Online at www.amdpa.org

Any cancellations or request for changes to this contract must be submitted in writing via e-mail at dlewis2@amdpa.org.



IMPORTANT DATES

June 1, 2025
Deadline - Early Registration

June 7, 2025
Exhibitor Set-up (8 AM)

June 7, 2025
Exhibit Hours (9 AM- 3 PM)

June 7, 2025
Exhibit Dismantle (3 PM- 4 PM)

General Registration Form

PLEASE TYPE OR PRINT THE
FOLLOWING INFORMATION.

DATE OF REGISTRATION

/ /

Organization:

Contact Name: Credentials:

Speciality:

Mailing Address:

City: State:

Zip Code: Email:

Phone: () Mobile:

Registration

- AMDDPA MEMBER** - General Registration \$125
- AMDDPA NON-MEMBER** - General Registration \$250
- Student Registration - **FREE** for Medical, Dental, & Pharmacy Students

PAYMENT INFORMATION

Check enclosed for the amount of \$

Payable to: **AMDDPA**
P. O. Box 55104 • Little Rock, Arkansas 72215-5104

Charge to credit card below for the amount of \$

AMEX Visa MC Discover

Card #: Exp. Date:

Name of Card Holder: Address Associated With Card:

Card Holder Signature: Zip Code:

Please submit your completed registration form via e-mail to dlewis2@amdpa.org.

Sponsors & Exhibitors Form

Exhibiting Date: June 7, 2025

UAMS I. Dodd Wilson Building
300 Hooper Drive, Little Rock, AR 72205

DATE OF REGISTRATION

/ /

PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION.

Organization:

Contact Name:

Mailing Address:

City: **State:**

Zip Code: **Email:**

Phone: () **Mobile:**

Please type or print the representative's name(s) EXACTLY as you would like to see it appear on the Conference Name Badge.

1. **Number of Booths**

2. **Booth Number(s)**

Will you be selling products? Yes No

I hereby authorize AMDPA to develop a link from its home page to my organization's website. Yes No

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Check enclosed for the amount of \$

Payable to: AMDPA
P. O. Box 55104 • Little Rock, Arkansas 72215-5104

Charge to credit card below for the amount of \$

AMEX Visa MC Discover

Card # **Exp. Date**

Name of Card Holder **Address Associated With Card**

Card Holder Signature **Zip Code**

Please submit your completed registration form via e-mail to dlewis2@amdpa.org.