

## REGISTRATION FORM

ARKANSAS MEDICAL, DENTAL &  
PHARMACEUTICAL ASSOCIATION  
124<sup>th</sup> Annual Scientific Session

**Exhibiting Dates: June 9-10, 2017**  
**Embassy Suites Hotel, Little Rock, Arkansas 72211**

*Please type or print the following information.*

Exhibiting Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Mobile: ( ) \_\_\_\_\_

Fax: \_\_\_\_\_

Please type or print the representative's name(s) as you would like to see it appear on the Conference Badge.

1. \_\_\_\_\_

2. \_\_\_\_\_

Number of Booths: \_\_\_\_\_ Booth Number(s) \_\_\_\_\_

Will you be selling products?  Yes  No

I hereby authorize AMDPA to develop a link from its home page to my organization's website.  Yes  No

Payment Information

Check enclosed for the amount of \$

Payable to: AMDPA

P. O. Box 55104 • Little Rock, Arkansas 72215-5104

Charge to credit card below for the amount of \$ \_\_\_\_\_

AMEX  Visa  MC  Discover

Account Number: \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Exp. Date \_\_\_\_\_ / \_\_\_\_\_

Address Associated With Card \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Zip Code \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

## REGISTRATION CATEGORY & FEES

### Exhibitor Booth Registration

<input type="checkbox"/> Diamond Exhibitor	\$25,000
<input type="checkbox"/> Platinum Exhibitor	\$10,000
<input type="checkbox"/> Gold Exhibitor	\$5,000
<input type="checkbox"/> Silver Exhibitor	\$2,500
<input type="checkbox"/> Bronze Exhibitor	\$1,000
<input type="checkbox"/> Non-Profit/State Agency	\$500
<input type="checkbox"/> Academic/Career Fair	\$250

### Promotional Opportunities

<input type="checkbox"/> President Reception	\$5,000
<input type="checkbox"/> Breakfast	\$5,000
<input type="checkbox"/> Student Symposium	\$5,000
<input type="checkbox"/> Luncheon	\$2,500
<input type="checkbox"/> Conference Breaks	\$2,500
<input type="checkbox"/> Conference Bags	\$2,500
<input type="checkbox"/> Conference Badges	\$500

### WOMEN'S HEALTH SYMPOSIUM

Saturday Only \$25 (lunch included)

### STUDENT SYMPOSIUM

Saturday Only \$20 (lunch included)

### 3 Ways to Register

Mail: AMDPA

P. O. Box 55104

Little Rock, AR 72215-5104

Fax: 501 218-8719

Online at [www.amdpa.org](http://www.amdpa.org)

Any cancellations or request for changes to this contract must be submitted in writing via e-mail at [amdpa@sbcglobal.net](mailto:amdpa@sbcglobal.net).

## IMPORTANT DATES

**June 1, 2017**

Deadline – Early Registration

**June 8, 2017** Exhibitor

Set-up (3-5 PM)

**June 9, 2017**

Exhibit Hours (8 AM– 5 PM)

**June 10, 2017**

Exhibitor Dismantle (3 PM)

# Arkansas Medical, Dental & Pharmaceutical Association 124<sup>th</sup> Annual Scientific Session



June 9 - 10 2017

**The Embassy Suites-Little Rock**  
11301 Financial Centre Parkway  
Little Rock, Arkansas 72211

For More Information, contact  
AMDPA at (501) 265-0156 or [amdpa@sbcglobal.net](mailto:amdpa@sbcglobal.net)

## Exhibitor's Prospectus



P.O. Box 55104  
Little Rock, AR 72215-5104

## WELCOME - LETTER OF INVITATION

We are delighted to invite you to participate in the 123rd Annual Arkansas Medical, Dental & Pharmaceutical Association's Scientific Session which will be held at the Embassy Suites-Little Rock, 11301 Financial Centre Parkway, Little Rock, Arkansas from Friday, June 9, - Saturday, June 10, 2017.

The Arkansas Medical, Dental & Pharmaceutical Association, Inc. (AMDPA) is the largest minority health association in the state of Arkansas. The organization of health professionals, primarily physicians, dentist and pharmacist, has been serving Arkansas for 124 years. AMDPA's mission is to serve as a resource for its members and their patients toward ensuring professional excellence, promoting social justice, and realizing health equity in Arkansas. AMDPA is the state society for the National Medical Association, the National Pharmacy Association and the National Dental Association.

We sincerely hope you will consider supporting the AMDPA 124th Annual Scientific Session. We look forward to seeing you in June.

### EXHIBITOR BENEFITS

It is the express intention of the AMDPA to ensure that participating companies receive the highest recognition in return for their generous support.

### SPACE ALLOCATION

Booths will be assigned on a first-come, first-served basis, determined by the date of the contract and payment received. If the booth(s) of your choice has already been assigned, you will be given the nearest available booth. To ensure booth space and preference in location, return the enclosed forms with payment on or before June 1, 2017.

### SHIPPING & PACKAGE HANDLING INFORMATION

Shipping and package handling information will be supplied upon registration.

### INDEMNIFICATION

The Exhibitor agrees to indemnify and hold harmless AMDPA and its employees, agents, representatives, and affiliates from all claims, losses or causes of action for any injury or damage to equipment or property of the Exhibitor that is not the result of willful or wanton gross negligence on the part of AMDPA or the scientific session facility, its employees, agents or representatives. In addition, if the Exhibitor retains independent contractors to provide services on the convention center property, the foregoing indemnity will extend to the actions of that independent contractor.

### PARKING

Parking is FREE

### PROMOTIONAL MATERIAL

Nothing shall be posted on, nailed, screwed or otherwise attached to columns, walls, floors, furniture, or other parts of the building. Anything in connection there with necessary or proper for the protection of the building's equipment or furniture will be at the expense of the exhibitor.

### HOTEL ACCOMMODATIONS

Room reservations are the responsibility of each participant and should be made by calling the Hotel's 24 Hour Direct Group Reservtion Line: 1-501 312-9000.

## EXHIBITOR & SUPPORT OPPORTUNITIES

The 123rd Annual Scientific Session will provide supporters and exhibitors with exposure and access to delegates who have the capacity to influence the selection of products and services within their organizations. AMDPA will provide you with the opportunity to demonstrate your support and commitment to eliminating healthcare disparities in Arkansas and will extend your visibility beyond the exhibition hall to achieve maximum exposure at the meeting. To ensure that your company achieves its objectives by participating in the Scientific Session, a wide range of opportunities is being offered.

### EXHIBITORS

#### Diamond Exhibitors (\$25,000)

- Two complementary exhibit booths in a prominent location (2 chairs/waste basket included)
- Five full conference registrations
- Website recognition for one year
- Ten tickets to luncheons
- Ten complementary tickets to President's Reception
- Organization listed as Diamond Exhibitor on signage
- Discount hotel rate negotiated by AMDPA

#### Platinum Exhibitors (\$10,000)

- Two complementary exhibit booth
- Two full conference registration
- Five tickets to luncheons
- Five complementary tickets to President's Reception
- Website recognition for six months
- Discount hotel rate negotiated by AMDPA
- Organization listed as Platinum Exhibitor on signage

#### Gold Exhibitors (\$5,000)

- One complementary exhibit booth
- Website recognition for three months
- Three complementary tickets to Luncheons
- Three complementary tickets to President's Reception
- Organization listed as Gold Exhibitor on signage
- Discount hotel rate negotiated by AMDPA

#### Silver Exhibitors (\$2,500)

- One exhibit booth
- Two tickets to President's Reception
- Two complementary tickets to Luncheons
- Organization listed as Platinum Exhibitor on signage
- Discount hotel rate negotiated by AMDPA

#### Bronze Exhibitors (\$1,000)

- One exhibit booth
- Two tickets to Luncheons
- Discount hotel rate negotiated by AMDPA

#### Non Profit/State Agency (\$500)

- One exhibit booth
- One ticket to Luncheon
- Discount hotel rate negotiated by AMDPA

#### Academic/Career Fair Exhibitor (\$250) (Saturday Only)

- One exhibit booth at Recruitment Fair
- One ticket to Luncheon
- Discount hotel rates negotiated by AMDPA

### EXHIBIT BOOTH FEES (Deadline June 1, 2016)

Diamond (\$25,000)	Non-Profit/State Agency (\$500)
Platinum (\$10,000)	Academic/Career Fair (\$250)
Gold (\$5,000)	
Silver (\$2,500)	
Bronze (\$1,000)	

### SUPPORTERS (Deadline June 1, 2017)

Conference Bags	(\$2,500)	
President's Reception	(\$5,000)	Conference Breaks (\$2,500)
Lunch Sponsor	(\$5,000)	Badge/Lanyard (\$500)
Student Symposium	(\$2,500)	Other \$_____